



Welcome

To

St. James Episcopal Church

In Person Services are:

Rite I at 8:00am Sunday

Rite II at 10:00am Sunday

Wednesday Evening Eucharist

with Prayers for the Healing at 5:30pm

Online Services are:

Morning Prayers at 11:00 am Via Zoom

Evening Prayers on Wednesday at 5:30 via Zoom

*We are glad you are here to worship with us, and we want you to
feel at home.*



We welcome all baptized individuals to join us for communion.

*If you wish to receive communion
please enter the communion line, then kneel or stand
at the altar to receive the*

Eucharist or to ask for a blessing.

The wafer (the Body of Christ)

will be

placed in your cupped hands.

To receive the wine (the Blood of Christ)

you may dip your wafer into it.

To receive a blessing

cross your arms across your chest.

Please notify an usher

if you wish to receive communion at your seat.

*If you do not have a church home and/or would like to learn more
about St. James and the Episcopal Church, you are warmly invited*

to contact our Rector,

The Rev. Robert E. Willmann at (740) 605-0784

The church office may be reached at (740) 453-9459

P.O. Box 1445

Zanesville, Ohio 43702

The Twenty-first Sunday after Pentecost

October 17, 2021

THE HOLY EUCHARIST

RITE I

(Please stand)

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless

thee, we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the

Father,

that takest away the sins of the

world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

(Please Kneel or Stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated)

A Reading from the Book of Job

(Job 38:1-7, 34-41)

Then the LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

 I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

 Tell me, if you have understanding.

Who determined its measurements--surely you know!

 Or who stretched the line upon it?

On what were its bases sunk,

 or who laid its cornerstone

when the morning stars sang together

 and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

 so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

 and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

 or given understanding to the mind?

Who has the wisdom to number the clouds?

 Or who can tilt the waterskins of the heavens,

when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?

The Word of the Lord.
Thanks be to God.

(Please Stand)

Psalm 104

(Psalm 104:1-9, 25, 37b)

- ¹ Bless the LORD, O my soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- ² You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- ³ You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- ⁴ You make the winds your messengers *
and flames of fire your servants.
- ⁵ You have set the earth upon its foundations, *
so that it never shall move at any time.
- ⁶ You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- ⁷ At your rebuke they fled; *
at the voice of your thunder they hastened away.
- ⁸ They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- ⁹ You set the limits that they should not pass; *
they shall not again cover the earth.
- ²⁵ O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- ^{37b} *Hallelujah!*

(Please be seated)

A Reading from the Letter of Paul to the Hebrews

(Hebrews 5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

(Please Stand)

The Holy Gospel of our Lord According to Mark

(Mark 10:35-45)

Glory be to thee, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to thee, O Christ

Sermon: The Reverend Robert Willmann

(Please Stand)

The Nicene Creed

We believe in one
God,
the Father, the
Almighty, maker of
heaven and earth,
of all that is, seen
and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People

Leader:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy hold Name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn, and Rob our Priests Associate, Robert, and Susan our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate. *Amen*

Confession of Sin

Leader and People together

Almighty God,

Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness,

which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen

The Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

The Offertory

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

(Please stand)

Eucharistic Prayer I

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Celebrant and people:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High

(Please kneel or stand)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation, of himself once offered full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee the most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our

sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighting our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and people together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Anthem: Agnus Dei

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

Prayer of Humble Access

Celebrant and people together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen

The Celebrant says the following invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

*In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion. **During this time of social distancing, please following the directions of our Rector, Fr. Willmann and our ushers to receive communion.***

(Please kneel or stand)

Post communion Prayer

Celebrant and people together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*

Dismissal: Go in peace to love and serve the Lord.

People: Thanks be to God

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Rev. Robert Willmann

Chalicer/Lector

Dianne Ischy

Altar Flower Sponsors

Altar Flowers today are given to the Glory of God by
Barbara Murrell

Vestry

The Reverend Robert E. Willmann S.T.B, J.C.L., J.C.D,
Rector of St. James Church
Erick Blake, Sr. Warden
Barbara Saunders, Jr. Warden
Eleanor Bailey, Treasurer
Beth Burton, Chris Collins,
Jen Henderson, Vickie MacLaine,
Linda O'Neill, Martha Staley,
Carol Thompson, Tom Tompkins, Chad Williams

Announcements

FROM THE OFFICE:

If you wish to have someone remembered during the All Saints service, please fill out the form included in the bulletin.

The office will be sending out the third quarter donation statement for your review. Included in the letter will be the current contact information for you that is on file. Please take a moment to review both your donations and contact information and let the office know of any needed corrections.

FRIENDSHIP DINNER:



Our Friendship Dinner Committee is again this year collecting hats, mittens, and scarves for distribution at the at their November Dinner

Hats, mittens, gloves and scarves donations and the ornaments may be left in the Undercroft by November 14th.

Your donations are appreciated.

PRAYER LIST

Our Military

Christopher Benson
Ben Spiker

Zachary Spiker
Jacob Spiker

We pray also for:

Jane and Sharon Donoho
Deborah Robinson Sekou
Ray Gillespie
John Graham
Fr. Rob Willmann
Shirley Stephens
Greg Meadows
Barbara Schriefer
Dave Michael
Jim Horton
Greta Hauser
George Preston
Andrea Salahub
Rudy Arnold
Theresa Bray
Stephanie Schwieterman
Ruth Anderson
Cathy Rice
Beth Fineran
Becky Yinger
Teri Chacon
Larry and Charline Jeffers
Mark Steen
Richard Sands
Steve Averill
Azalea Miranda
Karen Siegfriedt
Noah Spiker
Janet Slack
John Benson
Sam Plummer

Cindy Yost
Judy Sowell
Joann Huntwork
Melissa Gabriel
Gary Michael
Katie Shannon
Jim Cope
Dr. Kathleen Riley
Sarah Merikkam
Phylis Hammer
Eileen Adams
Susan Nichols
Cindy Downs Greaves
Bob Oppenheimer
Lisa Ferguson
Cris Morrison
Sharon Bauer
Dan and Brenda Ransom
Brooke Anderson
Kane Warden
Chad Raymond
Vanessa Bailey
Dennis Grimes
Donna Rush
Linda O'Neill
EJ Spiker
Stephanie Sherman
David Desquin
Susan Spiker