



Welcome

St James Church

Sunday, February 13, 2022

8:00AM

*We are glad you are here to worship with us, and we want
you to feel at home.*

*We welcome all baptized individuals to join us for
communion.*



*If you wish to receive communion
please enter the communion line, then kneel or stand at the
altar to receive the*

Eucharist or to ask for a blessing.

*The wafer (the Body of Christ) will be
placed in your cupped hands.*

*To receive the wine (the Blood of Christ)
you may dip your wafer into it.*

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to learn
more about St. James and the Episcopal Church, you are
warmly invited to contact our Rector,*

The Rev. Robert E. Willmann at (740) 605-0784

The church office may be reached at (740) 453-9459

P.O. Box 1445

Zanesville, Ohio 43702

The Sixth Sunday
after the Epiphany
February 13, 2022

THE HOLY EUCHARIST
RITE I

(Please Stand)

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever.

Amen.

The Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee,

we bless thee, we worship thee,

we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated)

The Lessons

A Reading from the Book of Jeremiah

(Jeremiah 17: 5-10)

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

Thanks be to God

(Please Stand)

Psalm 1

¹ Happy are they who have not walked in the counsel of the wicked, *

nor lingered in the way of sinners,

nor sat in the seats of the scornful!

² Their delight is in the law of the Lord, *

and they meditate on his law day and night.

³ They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *

they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes,*

nor the sinner in the council of the righteous.
6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

(Please be seated)

A Reading from the First Letter of Paul to the Corinthians

(1 Corinthians 15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.
Thanks be to God.

(Please stand)

The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 6:17-26)

Glory to thee, O Lord

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured.

And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.
Praise be to thee, O Christ

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People

Leader:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy hold Name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn, and Rob our Priest Associates, Robert, and Susan our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service and to grant us grace so to follow the good examples of St James and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate. *Amen*

Confession of Sin
Leader and People together

Almighty God,
Father of our Lord Jesus Christ, maker of all things, judge of
all men:
We acknowledge and bewail our manifold sins and
wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve and please thee in
newness of life to the honor and glory of thy Name; through
Jesus Christ our Lord. *Amen*

The Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great
mercy hath promised forgiveness of sins to all those who
with hearty repentance and true faith turn unto him, have
mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and bring you to
everlasting life; through Jesus Christ our Lord. *Amen*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And with thy spirit.

***The Ministers and People greet one another in the name of
the Lord.***

The Offertory

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

(Please stand) Eucharistic Prayer I

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Celebrant and people:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High

(Please kneel or stand)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation, of himself once offered full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given

for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee the most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouch safe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to

accept this our bounden duty and service, notweighting our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and people together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Anthem: Agnus Dei

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

Prayer of Humble Access

Celebrant and people together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen

The Celebrant says the following invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

(Please kneel or stand)

Post communion Prayer

Celebrant and people together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*

Dismissal: Go in peace to love and serve the Lord.

People: Thanks be to God.

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert E. Willmann

Deacon

The Reverend Susan Riis

Chalicer and Lector

Dianne Ischy

Altar Flower Sponsor

Bud Linn

In memory of Helen Linn a long time choir member.

One of our parishioners made a yearly donation that was drawn from a PNC account. The name of this parishioner was not included. If this from you – please let the office know.

Letter of invitation

Dear St. James Family,

On Saturday, June 4, 2022 at 4pm in The Gloria Dei Church at Capital University in Bexley, Ohio I will be celebrating my 30th Anniversary of Ordination to the Priesthood.

This will be a Solemn Eucharist for The Vigil Of Pentecost.

Immediately following the Eucharist will be a dinner which I am hosting in The Koinonia Banquet Room right outside of the Church.

Both the Church and the Banquet Room are fully accessible by elevator.

I write to you today because I would love for you to be my special guests for this celebration.

To facilitate this I have chartered “The Fun Bus” a 53 passenger motor coach to bring you from St. James to The Gloria Dei Church.

The Fun Bus will pick you up at St. James at 2pm and bring you to Bexley by approximately 3pm. You will have time to relax and explore the grounds of Trinity Lutheran Seminary.

The music will begin at 3:30pm. The Eucharist will begin at 4pm.

In keeping with the style of celebration I use at St. James the Liturgy will not be long probably approximately an hour and 15 minutes.

It will be filled with beautiful ancient music from the church’s 2,000 year old tradition of Sacred Music.

Note: There will be incense used.

The Gloria Dei Church is large enough you can sit distant and be unaffected by the incense.

Also of note: The Gloria Dei Church seating is beautiful wooden chairs that are very comfortable.

Seating will be prepared in advance depending on the number planning to attend.

In the event this is still needed the seating arrangements can be prepared to allow for ample social distancing.

I hope you will join me for this.

The Prayer will be beautiful and the dinner following will be delicious.

At this time if you wish to join us please call Mindy at: 740-453-9459 and reserve your place.

The Fun Bus can accommodate 53 people.

The Fun Bus will depart Bexley at 8pm and bring you back to St. James.

Once we have a general idea of who would like to come I will call you personally to secure details and to determine which dinner selection you would like.

Wishing Blessings for this New Year, I am,

Sincerely in Christ,

Fr. Rob +

PRAYER LIST

Our Military

Zachary Spiker

Ben Spiker

Jacob Spiker

We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

Ray Gillespie

John Graham

Fr. Rob Willmann

Shirley Stephens

Greg Meadows

Barbara Schriefer

Dave Michael

Jim Horton

Greta Hauser

George Preston

Andrea Salahub

Rudy Arnold

Theresa Bray

Stephanie Schwieterman

Ruth Anderson

Cathy Rice

Beth Fineran

Becky Yinger

Teri Chacon

Larry and Charline Jeffers

Mark Steen

Richard Sands

Steve Averill

Noah Spiker

David Desquin

John Benson

Anthony Gillespie

Bev Urschel

Cindy Yost

Judy Sowell

Joann Huntwork

Melissa Gabriel

Gary Michael

Katie Shannon

Jim Cope

Dr. Kathleen Riley

Sarah Merikkam

Eileen Adams

Susan Nichols

Cindy Downs Greaves

Bob Oppenheimer

Lisa Ferguson

Cris Morrison

Sharon Bauer

Dan and Brenda Ransom

Brooke Anderson

Kane Warden

Sam Plummer

Dennis Grimes

Donna Rush

EJ Spiker

Stephanie Sherman

Susan Spiker

Janet Slack

Jim Hoskinson

Marcus Gaiters

