

*We are glad you are here to worship with us, and we want
you to feel at home.*

*We welcome all baptized individuals to join us for
communion.*



*If you wish to receive communion
please enter the communion line, then kneel or stand at the
altar to receive the
Eucharist or to ask for a blessing. The wafer (the Body of
Christ) will be
placed in your cupped hands.*

*To receive the wine (the Blood of Christ) you may dip your
wafer into it.*

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to learn
more about St. James and the Episcopal Church, you are
warmly invited to contact our Rector,*

*The Rev. Robert E. Willmann at (740) 605-0784 The
church office may be reached at (740) 453-9459*

*P.O. Box 1445
Zanesville, Ohio 43702*

Sunday of the Resurrection
Easter Day
April 17, 2022

THE HOLY EUCHARIST
RITE II

(Please Stand)

Entrance Hymn: Hymn 175 – *Hail thee festival day*

Opening Acclamation

Celebrant: Alleluia. Christ is risen

People: The Lord is risen indeed. Alleluia

The Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Festival Alleluia

James Chepponis

Congregation Refrain

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

ia. Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please be seated)

A Reading from the Book of the Acts of the Apostles

(Acts 10:34-43)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every

nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God

(Please Stand)

Sequence: Hymn 206 – *O, sons and daughters*
Antiphon sung by Congregation at beginning and end.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses sung by the Cantor

(Please be seated)

A Reading from the First Letter of Paul to the Corinthians

(1 Corinthians 15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

(Please stand)

Gospel Acclamation: Hymn 440 – Blessed Jesus, at thy word

The Holy Gospel of Our Lord Jesus Christ According to John

(John 20:1-18)

Glory to you, Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple

set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.
Praise to you, Lord Christ.

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Wayne, our

Provisional Bishop, Robert our Rector, Kathryn and Rob

our Priests Associate, Robert and Susan our Deacons,

and all bishops and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen you

in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

The Offertory

Celebrant:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music: I will Rise by Chris Tomlin, arr. Schubach

Tyson Kumorowski and the St. James Choir

(Please stand)

At the Presentation of the Offering

The Doxology

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise

It is right, and a good and joyful thing, always and

everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

A Proper Preface may be added here.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who forever sing this hymn to proclaim the
glory of your Name:

Sanctus: S129 - Holy, Holy, Holy, Lord by Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

(Please kneel or stand)

The Celebrant continues

Holy and gracious Father: In your infinite love you
made us for yourself; and, when we had fallen into sin
and become subject to evil and death, you, in your
mercy, sent Jesus Christ, your only and eternal Son, to
share our human nature, to live and die as one of us, to
reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation Hymn S138

Celebrant
Therefore, according to his com - mand, O Fa - ther,

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia]

Agnus Dei

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Grant us thy peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

Communion music:

Just As I Am, I Come – arr. Mary McDonald/Dawnell Graham

Upon this Rock – Gaither & McGuire, Arr. Schubach
Molly Beetem and the St. James Choir

(Please kneel or stand)

Postcommunion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into

the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always.

Amen

(Please stand)

Closing Hymn: Hymn 207– *Jesus Christ is risen today, Alleluia!*

Dismissal: Go in peace to love and serve the lord.
People Thanks be to God.

Postlude: *Toccata Gloria* – Widor

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert E. Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Ella Willmann

Chalicer

Eric Blake

Lector

Barbara Saunders

Usher

Barbara Saunders

Tellers

Barbara Saunders

Altar Flower Sponsors

Janet Stewart

Pat and Mindy Rush

Director of Music and Organist

David Schubach

Cantors

Molly Beetem

Dawnell Graham

Tyson Kumorowski

The lilies that
adorn our church
were given by



IN THANKSGIVING

~ **Becca Abele** ~

Family and Friends

~ **Chris and Maggie Collins** ~

Our church family

~ **Tom and Dianne Ischy** ~

Our grandchildren

~ **Barbara Murrell** ~

Dave, Sasha, Landin and Brynlee Murrell

Sofia and Jon Murrell

IN MEMORY

~Becca Abele~

Hortensia and Elliott S. Robinson Sr.
Margaret and Elliott S. Robinson, Jr.
Elliott S. Robinson, III
Rebecca and John H. Uhl Sr.

~Maggie and Chris Collins~

Ray (Butch) Collins
Ray and Minnie Collins
Pat and Bill Hull

~Tom and Dianne Ischy~

Our Parents

~Barbara Murrell~

Rev. Deacon Warren Boggs
Rev. Deacon Gay O'Keefe
Walter R. O'Keefe, Sr.

~Linda O'Neill~

Patrick O'Neill

~Annette Porter~

Peg and Don Neal and the Welch Family
Ralph Porter and the Porter Family

