

Welcome

St James Church

The Sunday of the Passion

Palm Sunday

Sunday, April 10, 2022

8:00AM and 10:00AM

Music during the 10:00 AM only

*We are glad you are here to worship with us, and we want
you to feel at home.*

*We welcome all baptized individuals to join us for
communion.*

If you wish to receive communion



*please enter the communion line, then kneel or stand at the
altar to receive the*

*Eucharist or to ask for a blessing. The wafer (the Body of
Christ) will be*

placed in your cupped hands.

*To receive the wine (the Blood of Christ) you may dip your
wafer into it.*

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to learn
more about St. James and the Episcopal Church, you are
warmly invited to contact our Rector,*

*The Rev. Robert E. Willmann at (740) 605-0784 The
church office may be reached at (740) 453-9459*

*P.O. Box 1445
Zanesville, Ohio 43702*

Sunday of the Passion
Palm Sunday
April 6, 2022

THE HOLY EUCHARIST
RITE II

(Please Stand)

Entrance Hymn: Hymn 164 – *Alone, thou goest forth*

The Blessing of the Palms

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The following is then said

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

KYRIE
from *Missa de Angelis*

Gregorian chant, Mass VII, Mode 5

Ký - ri - e,

* e - lé - i - son.

Chri - ste,

e - lé - i - son.

Ký - ri - e,

e - lé - i - son. Ký - ri - e,

*

** e - lé - i - son.

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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you. *Celebrant:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated)

Liturgy of the Passion

A Reading from the Book of Isaiah

(Isaiah 50:4-9a)

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;

therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God

(Please Stand)

Sing 2 choruses **Forgive our sins**

"For - give our sins as we for - give" you
taught us, Lord, to pray. But you a - lone can
grant us grace to live the words we pray.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a common time signature. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line.

words by Charles Wm Everest, music *Bourbon*

(Please be seated)

A Reading from the Letter of Paul to the Philippians

(Philippians 2:5-11)

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

(Please stand)

Gospel Acclamation: Hymn 439 – *What wondrous love is this*

The Passion of our Lord Jesus Christ According to Luke

(Luke 23:33-49)

Glory to you, Lord Christ

When they came to the place that is called The Skull,

All Stand

they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the

Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

There will be no message/sermon today due to the length of the Liturgy.

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic

Church.

We acknowledge one baptism forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the
Truth.*

For Michael, our Presiding Bishop, Wayne, our

Provisional Bishop, Robert our Rector, Kathryn and Rob
our Priests Associate, Robert and Susan our Deacons, and
all bishops and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

*The ministers and people greet one another in the name
of the Lord.*

The Offertory

Celebrant:

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Music: Even such Is Time

Words by Sir Walter Raleigh

Music by David Schubach

(Please stand)

At the Presentation of the Offering

The Doxology

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface may be added here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: S129 - Holy, Holy, Holy, Lord by Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

(Please kneel or stand)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

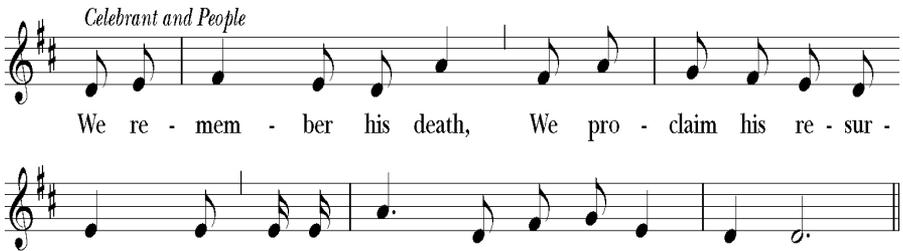
Memorial Acclamation Hymn S138

Celebrant



Therefore, according to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. James and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*

Amen S146:



A - men. A - men. A - men.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia]

Agnus Dei

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Grant us thy peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

(Please kneel or stand)

Postcommunion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. *Amen*

(Please stand)

Closing Hymn: Hymn 154– *All glory, laud, and honor*

Dismissal: Go in peace to love and serve the lord.
People Thanks be to God.

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert E. Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Ella Willmann

Chalicer

Dianne Ischy

Lector

Linda O'Neill

Usher

Annette Porter

Vickie MacLaine

Tellers

Linda O'Neill

Dianne Ischy

Altar Flower Sponsor

Tom Tompkins

In memory of Fr. Larry Motz

Altar

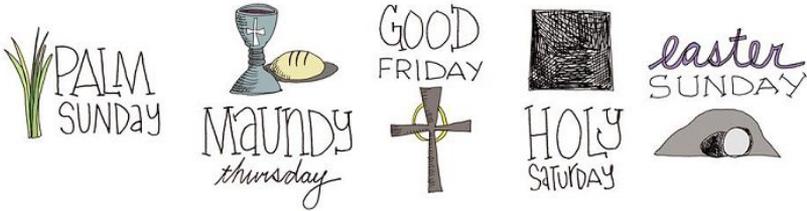
Dianne Ischy

Director of Music and Organist

David Schubach

Cantor

Molly Beetem



Holy Week 2022

Sunday, April 10, Palm Sunday

10:00 AM service only

Morning Prayers at 11:00 Am

Wednesday, April 13,

5:30 PM - Holy Eucharist with Laying on of Hand and Anointing for Healing

Thursday, April 14, Maundy Thursday

7:00 PM - Foot Washing and Holy Eucharist
Procession to the Altar of Repose and Stripping of the Altar

8:00 PM - Prayer Vigil begins.

12:00 AM – Prayer Vigil ends

Friday, April 15, Good Friday

7:00 PM - Veneration of the Cross and
Mass of the Presanctified

Sunday, April 17, Easter Day

8:00 AM – Rite I, Festival Eucharist

10:00 AM – Rite II, Festival Eucharist

Letter of invitation

Dear St. James Family,

On Saturday, June 4, 2022 at 4pm in The Gloria Dei Church at Capital University in Bexley, Ohio I will be celebrating my 30th Anniversary of Ordination to the Priesthood.

This will be a Solemn Eucharist for The Vigil Of Pentecost.

Immediately following the Eucharist will be a dinner which I am hosting in The Koinonia Banquet Room right outside of the Church.

Both the Church and the Banquet Room are fully accessible by elevator.

I write to you today because I would love for you to be my special guests for this celebration.

To facilitate this I have chartered “The Fun Bus” a 53 passenger motor coach to bring you from St. James to The Gloria Dei Church.

The Fun Bus will pick you up at St. James at 2pm and bring you to Bexley by approximately 3pm. You will have time to relax and explore the grounds of Trinity Lutheran Seminary.

The music will begin at 3:30pm. The Eucharist will begin at 4pm.

In keeping with the style of celebration I use at St. James the Liturgy will not be long probably approximately an hour and 15 minutes.

It will be filled with beautiful ancient music from the church’s 2,000 year old tradition of Sacred Music.

Note: There will be incense used.

The Gloria Dei Church is large enough you can sit distant and be unaffected by the incense.

Also of note: The Gloria Dei Church seating is beautiful wooden chairs that are very comfortable.

Seating will be prepared in advance depending on the number planning to attend.

In the event this is still needed the seating arrangements can be prepared to allow for ample social distancing.

I hope you will join me for this.

The Prayer will be beautiful and the dinner following will be delicious.

At this time if you wish to join us please call Mindy at: 740-453-9459 and reserve your place.

The Fun Bus can accommodate 53 people.

The Fun Bus will depart Bexley at 8pm and bring you back to St. James.

Once we have a general idea of who would like to come I will call you personally to secure details and to determine which dinner selection you would like.

Wishing Blessings for this New Year, I am,

Sincerely in Christ,

Fr. Rob