

*We are glad you are here to worship with us, and we
want you to feel at home.*

*We welcome all baptized individuals to join us for
communion.*



*If you wish to receive communion
please enter the communion line,
then kneel or stand at the altar to receive the
Eucharist or to ask for a blessing.*

*The wafer (the Body of Christ) will be
placed in your cupped hands.*

*To receive the wine (the Blood of Christ)
you may dip your wafer into it.*

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to
learn more about St. James and the Episcopal Church,
you are warmly invited to contact our Rector,*

The Rev. Robert E. Willmann at (740) 605-0784

The church office may be reached at (740) 453-9459

P.O. Box 1445

Zanesville, Ohio 43702

Sixth Sunday of Easter
May 22, 2022

THE HOLY EUCHARIST
RITE I

(Please Stand)

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

Kyrie eleison

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy.

(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please be seated)

A Reading from the Book of the Acts of the Apostles

(Acts 16:9-15)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God

(Please Stand)

Psalm 67

- ¹ May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- ² Let your ways be known upon earth, *
your saving health among all nations.
- ³ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, *
*for you judge the peoples with equity
and guide all the nations upon earth.*
- ⁵ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶ The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- ⁷ May God give us his blessing, *
*and may all the ends of the earth stand in awe of
him.*

(Please be seated)

A Reading from the Book of Revelation

(Revelation 21:10, 22-22:5)

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the

Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.
Thanks be to God

(Please stand)

The Holy Gospel of Our Lord Jesus Christ According to John

(John 14:23-29)

Glory to thee, O Lord

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People

Leader:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy hold Name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn, and Rob our Priest Associates, Robert, and Susan our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and rightactions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy

gracious hand in all thyworks, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service and to grant us grace so to follow the good examples of St James and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate. *Amen*

Confession of Sin

Leader and People together

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life to the honor and glory of thy Name; through Jesus Christ our Lord. *Amen*

The Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

The Offertory

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

(Please stand)

Eucharistic Prayer I

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Celebrant and people:

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory. Glory be to thee, O
Lord Most High*

(Please kneel or stand)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation, of himself once offered full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee the most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouch safe to bless and sanctify, with thy Word and Holy Spirit, these

thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, notweighting our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and people together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Anthem: Agnus Dei

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

Prayer of Humble Access

Celebrant and people together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen

The Celebrant says the following invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

(Please kneel or stand)

Post communion Prayer

Celebrant and people together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*

Dismissal: Go in peace to love and serve the Lord.

People: Thanks be to God.

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert E. Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Ella Willmann

Chalicer and Lector

Susan Benson

Vickie MacLaine

Altar Flower Sponsor

To the Glory of God and in thanksgiving
by Vickie MacLaine

PRAYER LIST

Our Military

Zachary Spiker

Ben Spiker

Jacob Spiker

We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

Cindy Yost

Ray Gillespie

Judy Sowell

John Graham

Joann Huntwork

Fr. Rob Willmann

Melissa Gabriel

Shirley Stephens

Gary Michael

Greg Meadows

Katie Shannon

Barbara Schriefer

Jim Cope

Dave Michael

Dr. Kathleen Riley

Jim Horton

Sarah Merikkam

Greta Hauser
George Preston
Andrea Salahub
Rudy Arnold
Theresa Bray
Stephanie Schwieterman
Ruth Anderson
Cathy Rice
Beth Fineran
Becky Yinger
Teri Chacon
Larry and Charline Jeffers
Mark Steen
Richard Sands
Steve Averill
Azalea Miranda
Karen Siegfriedt
Noah Spiker
David Desquin
Anthony Gillespie
Bob Goodrich
Tim and Sherry Dickerson
Cliff and Mary Lou Eagleson

Bev Urschel
Eileen Adams
Susan Nichols
Bob Oppenheimer
Lisa Ferguson
Cris Morrison
Sharon Bauer
Dan and Brenda Ransom
Brooke Anderson
Kane Warden
Janet Slack
Sam Plummer
Dennis Grimes
Donna Rush
EJ Spiker
Stephanie Sherman
Susan Spiker
Charlee Daniels
Jim Hoskinson
Marcus Gaiters
Ginna Goodrich
Randy McCandless