

Welcome

We are glad you are here to worship with us, and we want you to feel at home.

We welcome all baptized individuals to join us for communion.

If you wish to receive communion



please enter the communion line, then kneel or stand at the altar to receive the

Eucharist or to ask for a blessing. The wafer (the Body of Christ) will be

placed in your cupped hands.

To receive the wine (the Blood of Christ) you may dip your wafer into it.

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

If you do not have a church home and/or would like to learn more about St. James and the Episcopal Church, you are warmly invited to contact our Rector,

The Rev. Robert E. Willmann at (740) 605-0784 The church office may be reached at (740) 453-9459

*P.O. Box 1445
Zanesville, Ohio 43702*

Third Sunday after Pentecost
June 26, 2022

THE HOLY EUCHARIST
RITE II

(Please Stand)

Entrance Hymn: Hymn 359 – *God of the prophets*

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Glory to God - Powell



(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated)

A Reading from the Second Book of Kings

(2 Kings:2:1-2,6-14)

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

Thanks be to God

(Please Stand)

The Tree of Life

Psalm

(The Apple Tree) words: anonymous / American
music: Fiona Vidal-White
harmonization: Schubach

The tree of life my soul hath seen, la - den with
fruit and al - ways green. The trees of na - ture
fruit - less be, com-pared with Christ, the ap - ple tree.

The image shows a musical score for the hymn 'The Tree of Life'. It consists of three staves of music in G major and 3/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The music is written in a simple, accessible style suitable for a church service.

(Please be seated)

A Reading from the Letter of Paul to the Galatians

(Galatians 5:1,13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions,

factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

Thanks be to God.

(Please stand)

Gospel Acclamation: Hymn 711 – *Seek ye first the kingdom of God*

The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 9:51-62)

Glory to you, Lord Christ

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own

dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.
Praise to you, Lord Christ.

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People, Form VI
The Leader and People pray responsively
In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn and Rob our Priests

Associate, Robert and Susan our Deacons, and all bishops
and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

The Offertory

Celebrant:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Music: *In the Garden* - C. Austin Miles

(Please stand)

At the Presentation of the Offering

The Doxology

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface may be added here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: S130 - Holy, Holy, Holy, Lord

S 130 Sanctus / Holy, holy, holy Franz Schubert

Ho - ly, ho - ly, ho - ly Lord. God of
power and might. Ho - ly, ho - ly,
ho - ly Lord. God of power and might.
Hea - ven and earth are full, full
of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est.
Bless - ed is he who comes, in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

(Please kneel or stand)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature,

to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant

Priest:



Let us pro-claim the mys - ter - y of faith:

All:



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity,

People: Therefore let us keep the feast. [Alleluia]

Agnus Dei

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Grant us thy peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

Communion music:

(Please kneel or stand)

Postcommunion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. *Amen*

(Please stand)

Closing Hymn: Hymn 518 – *Christ is made the sure foundation*

Dismissal: Go in peace to love and serve the lord.
People Thanks be to God.

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Ella Willmann

Chalicers

Susan Benson

Beth Burton

Lector

Barbara Saunders

Ushers and Tellers

Eleanor Bailey

Linda O'Neill

Director of Music and Organist

David Schubach

Cantor

Tyson Kumorowski

Altar Flower Sponsor

Are given today to the Glory of God and in
thanksgiving for our Altar Guild by Tom Tompkins

PRAYER LIST

Our Military

Zachary Spiker

Ben Spiker

Jacob Spiker

We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

Ray Gillespie

John Graham

Fr. Rob Willmann

Shirley Stephens

Greg Meadows

Barbara Schriefer

Dave Michael

Jim Horton

Greta Hauser

George Preston

Andrea Salahub

Rudy Arnold

Theresa Bray

Stephanie Schwieterman

Ruth Anderson

Cathy Rice

Beth Fineran

Becky Yinger

Teri Chacon

Larry and Charline Jeffers

Mark Steen

Richard Sands

Steve Averill

Azalea Miranda

Karen Siegfriedt

Noah Spiker

David Desquin

Anthony Gillespie

Jim Hoskinson

Tim and Sherry Dickerson

Cliff and Mary Lou Eagleson

Cindy Yost

Judy Sowell

Joann Huntwork

Melissa Gabriel

Gary Michael

Katie Shannon

Jim Cope

Dr. Kathleen Riley

Sarah Merikkam

Bev Urschel

Eileen Adams

Susan Nichols

Bob Oppenheimer

Lisa Ferguson

Cris Morrison

Sharon Bauer

Dan and Brenda Ransom

Brooke Anderson

Kane Warden

Janet Slack

Sam Plummer

Dennis Grimes

Donna Rush

EJ Spiker

Stephanie Sherman

Susan Spiker

Charlee Daniels

Marcus Gaiters

Ginna Goodrich

Bob Goodrich

Randy McCandless

