

Welcome

We are glad you are here to worship with us, and we want you to feel at home.

We welcome all baptized individuals to join us for communion.

If you wish to receive communion



please enter the communion line, then kneel or stand at the altar to receive the

Eucharist or to ask for a blessing. The wafer (the Body of Christ) will be

placed in your cupped hands.

To receive the wine (the Blood of Christ) you may dip your wafer into it.

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

If you do not have a church home and/or would like to learn more about St. James and the Episcopal Church, you are warmly invited to contact our Rector,

The Rev. Robert E. Willmann at (740) 605-0784 The church office may be reached at (740) 453-9459

*P.O. Box 1445
Zanesville, Ohio 43702*

Fourth Sunday after Pentecost
July 3, 2022

THE HOLY EUCHARIST
RITE II

Prelude: American Fantasy – arr. Schubach

(Please Stand)

Entrance Hymn: Hymn 717 – My country, 'tis of thee

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen

The Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God – Powell

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

(Please be seated)

A Reading from the Second Book of Kings

(2 Kings 5:1-14)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet

who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

Thanks be to God

(Please Stand)

TASTE AND SEE

Psalm 34

Marty Haugen

Musical notation for the song "Taste and See the Goodness of the Lord". The music is written on two staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody is simple and consists of quarter and eighth notes. The lyrics are: "Taste and see the good-ness of the Lord, the good - ness of the Lord."

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(Please be seated)

A Reading from the Letter of Paul to the Galatians

(Galatians 6: (1-6) 7-16)

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

(Please stand)

Gospel Acclamation: Hymn 82 – *Of the Father's love begotten*

The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 10:1-11, 16-20)

Glory to you, Lord Christ

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of

the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.
Praise to you, Lord Christ.

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People, Form VI
The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn and Rob our Priests Associate, Robert and Susan our Deacons, and all bishops and other ministers

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,
that they may have a place in your eternal kingdom

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And also with you.

*The ministers and people greet one another in the name of
the Lord.*

The Offertory

Celebrant:

Walk in love, as Christ loved us and gave himself for us,

an offering and sacrifice to God.

Offertory Music: *An American Hymn* –

Placido Domingo and Lee Holdridge/arr. Schubach

(Please stand)

At the Presentation of the Offering

The Doxology

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A Proper Preface may be added here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: S130 - Holy, Holy, Holy, Lord

Ho - ly, ho - ly, ho - ly Lord. God of
power and might. Ho - ly, ho - ly,
ho - ly Lord. God of power and might.
Hea - ven and earth are full, full
of your glo - ry. Ho - san - na in the
high - est. Ho - san - na in the high - est.
Bless - ed is he who comes, in the
name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

(Please kneel or stand)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Priest:

Celebrant Let us pro-claim the mys - ter - y of faith:

All: Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

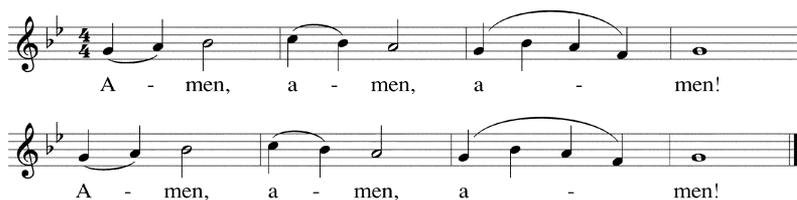
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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. James and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia]

Agnus Dei

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Have mercy upon us.

O Lamb of God, you take away the sins of the world,
Grant us thy peace.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

Communion music:

(Please kneel or stand)

Postcommunion Prayer

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing

The peace of God, which passes all understanding, keep your hearts and mind in the knowledge and love of God, and his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. *Amen*

(Please stand)

Closing Hymn: Hymn 719 – America

Dismissal: Go in peace to love and serve the lord.

People Thanks be to God.

Postlude: Star Spangled Banner – arr. Sandi Patty

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Ella Willmann

Chalicers

Vickie MacLaine

Susan Benson

Lector

Vickie MacLaine

Ushers

Carol Thompson

Annette Porter

Tellers

Carol Thompson

Beth Burton

Director of Music and Organist

David Schubach

Cantor

Molly Beetem

Altar Flower Sponsor

Are given today to the Glory of God
by Barbara Murrell

PRAYER LIST

Our Military

Zachary Spiker

Ben Spiker

Jacob Spiker

We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

Ray Gillespie

John Graham

Fr. Rob Willmann

Shirley Stephens

Greg Meadows

Barbara Schriefer

Dave Michael

Jim Horton

Greta Hauser

George Preston

Andrea Salahub

Rudy Arnold

Theresa Bray

Stephanie Schwieterman

Ruth Anderson

Cathy Rice

Beth Fineran

Becky Yinger

Teri Chacon

Larry and Charline Jeffers

Mark Steen

Richard Sands

Steve Averill

Azalea Miranda

Karen Siegfriedt

Noah Spiker

David Desquin

Anthony Gillespie

Jim Hoskinson

Tim and Sherry Dickerson

Mary Lou Eagleson

Cindy Yost

Judy Sowell

Joann Huntwork

Melissa Gabriel

Gary Michael

Katie Shannon

Jim Cope

Dr. Kathleen Riley

Sarah Merikkam

Bev Urschel

Eileen Adams

Susan Nichols

Bob Oppenheimer

Lisa Ferguson

Cris Morrison

Sharon Bauer

Dan and Brenda Ransom

Brooke Anderson

Kane Warden

Janet Slack

Sam Plummer

Dennis Grimes

Donna Rush

EJ Spiker

Stephanie Sherman

Susan Spiker

Charlee Daniels

Marcus Gaiters

Ginna Goodrich

Bob Goodrich

Randy McCandless