



# *Welcome*

*We are glad you are here to worship with us, and we want you to feel at home.*

*We welcome all baptized individuals to join us for communion.*

*If you wish to receive communion*



*please enter the communion line, then kneel or stand at the altar to receive the*

*Eucharist or to ask for a blessing. The wafer (the Body of Christ) will be*

*placed in your cupped hands.*

*To receive the wine (the Blood of Christ) you may dip your wafer into it.*

*To receive a blessing  
cross your arms across your chest.*

*Please notify an usher  
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to learn more about St. James and the Episcopal Church, you are warmly invited to contact our Rector,*

*The Rev. Robert E. Willmann at (740) 605-0784 The church office may be reached at (740) 453-9459*

*P.O. Box 1445  
Zanesville, Ohio 43702*

# Seventh Sunday after Pentecost

## July 24, 2022

### THE HOLY EUCHARIST

#### RITE I

*(Please Stand)*

Celebrant: Blessed be God: Father, Son, and Holy Spirit

*People: And blessed be his kingdom now and for ever.  
Amen.*

*Celebrant:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

*The Summary of the Law*

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.  
*Matthew 22:37-40*

*Kyrie eleison*

Lord have mercy on us.

*Christ have mercy on us.*

Lord have mercy.

*(Please kneel or stand)*

## ***The Collect of the Day***

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

***(Please be seated)***

## **A Reading from the Book of Hosea**

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*(Hosea 1:2-10)*

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**The Word of the Lord.**

*Thanks be to God*

*(Please Stand)*

## **Psalm 85**

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- <sup>1</sup> You have been gracious to your land, O LORD, \*  
*you have restored the good fortune of Jacob.*
- <sup>2</sup> You have forgiven the iniquity of your people \*  
*and blotted out all their sins.*
- <sup>3</sup> You have withdrawn all your fury \*  
*and turned yourself from your wrathful indignation.*
- <sup>4</sup> Restore us then, O God our Savior; \*  
*let your anger depart from us.*
- <sup>5</sup> Will you be displeased with us for ever? \*  
*will you prolong your anger from age to age?*
- <sup>6</sup> Will you not give us life again, \*  
*that your people may rejoice in you?*
- <sup>7</sup> Show us your mercy, O LORD, \*  
*and grant us your salvation.*
- <sup>8</sup> I will listen to what the LORD God is saying, \*  
*for he is speaking peace to his faithful people  
and to those who turn their hearts to him.*
- <sup>9</sup> Truly, his salvation is very near to those who fear him, \*  
*that his glory may dwell in our land.*
- <sup>10</sup> Mercy and truth have met together; \*  
*righteousness and peace have kissed each other.*
- <sup>11</sup> Truth shall spring up from the earth, \*  
*and righteousness shall look down from heaven.*

<sup>12</sup> The LORD will indeed grant prosperity, \*  
*and our land will yield its increase.*

<sup>13</sup> Righteousness shall go before him, \*  
*and peace shall be a pathway for his feet.*

*(Please be seated)*

## **A Reading from the Letter of Paul to the Colossians**

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*(Colossians 2:6-15(16-19))*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human

way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

**The Word of the Lord.**

*Thanks be to God*

*(Please stand)*

## **The Holy Gospel of Our Lord Jesus Christ According to Luke**

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*(Luke 11:1-13)*

*Glory to thee, O Lord*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will

be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*The Gospel of the Lord.  
Praise be to thee, O Christ*

**Message:** The Reverend Robert Willmann

*(Please stand)*

***The Nicene Creed***

*Leader and people together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

***(Please kneel or stand)***

### ***The Prayers of the People***

*Leader:*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy hold Name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn, and Rob our Priest Associates, Robert, and Susan our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service and to grant us grace so to follow the good examples of St James and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate. *Amen*

### ***Confession of Sin***

*Leader and People together*

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and please thee  
in newness of life to the honor and glory of thy Name;  
through Jesus Christ our Lord. *Amen*

### ***The Absolution***

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great  
mercy hath promised forgiveness of sins to all those who  
with hearty repentance and true faith turn unto him, have  
mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and bring you  
to everlasting life; through Jesus Christ our Lord. *Amen*

### ***The Peace***

The Celebrant says to the People:

The peace of the Lord be always with you.

*People: And with thy spirit.*

***The Ministers and People greet one another in the  
name of the Lord.***

### ***The Offertory***

Celebrant: All things come of thee, O Lord.

*People: And of thine own have we given thee.*

***(Please stand)***

### ***Eucharistic Prayer I***

Celebrant: The Lord be with you.

*People: And with thy spirit*

Celebrant: Lift up your hearts

*People: We lift them up unto the Lord*

Celebrant: Let us give thanks unto our Lord God.

*People: It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we  
should at all times, and in all places, give thanks unto thee,  
O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Celebrant and people:

*Holy, holy, holy, Lord God of Hosts:*

*Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High*

***(Please kneel or stand)***

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine

only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation, of himself once offered full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee the most hearty

thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouch safe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, notweighting our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

### ***The Lord's Prayer***

*Celebrant and people together*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen

### ***The Breaking of the Bread***

*The Celebrant breaks the consecrated Bread.*

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. [Alleluia.]*

### ***Anthem: Agnus Dei***

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

### ***Prayer of Humble Access***

*Celebrant and people together*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear

Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen

*The Celebrant says the following invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***Communion of the People***

*In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.*

***(Please kneel or stand)***

***Post communion Prayer***

*Celebrant and people together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

***The Blessing***

*Celebrant*

The peace of God, which passeth all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*

**Dismissal:** Go in peace to love and serve the Lord.  
*People: Thanks be to God.*

## **MINISTERS OF THE LITURGY**

### **Celebrant and Preacher**

The Reverend Robert Willmann

### **Deacon**

The Reverend Susan Riis

### **Sub Deacons**

Tom Tompkins

Ella Willmann

### **Chalicers**

Vickie MacLaine

Dianne Ischy

### **Lector**

Vickie MacLain

### **Altar Flower Sponsor**

Are given today to the Glory of God and in honor of the dedicated members and staff by an anonymous donor.

## *PRAYER LIST*

### Our Military

Zachary Spiker

Ben Spiker

Jacob Spiker

### We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

The Gillespie Family

John Graham

Fr. Rob Willmann

Shirley Stephens

Greg Meadows

Barbara Schriefer

Dave Michael

Jim Horton

Greta Hauser

George Preston

Andrea Salahub

Rudy Arnold

Theresa Bray

Stephanie Schwieterman

Ruth Anderson

Cathy Rice

Beth Fineran

Becky Yinger

Teri Chacon

Larry and Charline Jeffers

Mark Steen

Richard Sands

Steve Averill

Azalea Miranda

Karen Siegfriedt

Noah Spiker

David Desquin

Anthony Gillespie

The Goodrich Family

Mary Lou Eagleson

Cindy Yost

Judy Sowell

Joann Huntwork

Melissa Gabriel

Gary Michael

Katie Shannon

Jim Cope

Dr. Kathleen Riley

Sarah Merikkam

Bev Urschel

Eileen Adams

Susan Nichols

Bob Oppenheimer

Lisa Ferguson

Cris Morrison

Sharon Bauer

Dan and Brenda Ransom

Brooke Anderson

Kane Warden

Janet Slack

Sam Plummer

Dennis Grimes

Donna Rush

EJ Spiker

Stephanie Sherman

Susan Spiker

Charlee Daniels

Jim Hoskinson

Marcus Gaiters

Tim and Sherry Dickerson

Randy McCandless



## **ST. JAMES PICNIC 2022~**

The St. James picnic will be August 7, 2022, following the 10:00 service. We are looking forward to seeing all of you. Games will be available for children.

The church will provide hamburgers, hot dogs, beverages, and table service.

We are counting on those attending to bring a covered dish. A list of suggestions follows but others can be added.

To ensure a variety of offerings we ask that attendees contact

Mikki Bixler at 1-740-453-2931

or [bixler@ohio.edu](mailto:bixler@ohio.edu)

to identify their choice.

The list will be updated each Wednesday prior to the picnic.

### **Meat**

Hot Dogs + buns

Hamburger + buns

### **Condiments**

mustard, ketchup, mayo,  
lettuce, pickles, tomatoes, onions



### **Salads**

Salad/Vegetables

Potato Salad

Macaroni Salad

Potato Chips/Dip

~~Baked Beans~~

~~Pasta Salad~~

~~Deviled eggs~~

Broccoli Salad

Cole Slaw

Three Bean Salad

Other – specific

### **Desserts**

Sheet Cake

Fruit – cobblers, pies

~~Cookies~~

Others – specific

