



Welcome

St James Church
Sunday, November 20, 2022
8:00AM

*We are glad you are here to worship with us, and we want
you to feel at home.*

*We welcome all baptized individuals to join us for
communion.*

If you wish to receive communion



*please enter the communion line, then kneel or stand at the
altar to receive the*

*Eucharist or to ask for a blessing. The wafer (the Body of
Christ) will be*

placed in your cupped hands.

*To receive the wine (the Blood of Christ) you may dip your
wafer into it.*

*To receive a blessing
cross your arms across your chest.*

*Please notify an usher
if you wish to receive communion at your seat.*

*If you do not have a church home and/or would like to learn
more about St. James and the Episcopal Church, you are
warmly invited to contact our Rector,*

*The Rev. Robert E. Willmann at (740) 605-0784 The
church office may be reached at (740) 453-9459*

*P.O. Box 1445
Zanesville, Ohio 43702*

The Last Sunday after Pentecost
Christ the King
November 20, 2022

THE HOLY EUCHARIST
RITE I

(Please Stand)

Celebrant: Blessed be God: Father, Son, and Holy Spirit
*People: And blessed be his kingdom now and for ever.
Amen.*

Celebrant:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen*

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

Kyrie eleison

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy.

(Please kneel or stand)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please be seated)

A Reading from the Book of Jeremiah

(Jeremiah 23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God

(Please Stand)

Canticle 16

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most

High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow
of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy
Spirit: *
*as it was in the beginning, is now, and will be for
ever. Amen.*

(Please be seated)

A Reading from the Letter of Paul to the Colossians

(Colossian 1:11-20)

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

Thanks be to God

(Please stand)

The Holy Gospel of Our Lord Jesus Christ According to Luke

(Luke 23:33-43)

Glory to thee, O Lord

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise be to thee, O Christ

Message: The Reverend Robert Willmann

(Please stand)

The Nicene Creed

Leader and people together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(Please kneel or stand)

The Prayers of the People

Leader:

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy hold Name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O Heavenly Father, to all bishops and other ministers especially For Michael, our Presiding Bishop, Wayne, our Provisional Bishop, Robert our Rector, Kathryn, and Rob our Priest Associates, Robert, and Susan our Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear,

beseeking thee to grant them continual growth in thy love and service and to grant us grace so to follow the good examples of St James and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and advocate. *Amen*

Confession of Sin

Leader and People together

Almighty God,

Father of our Lord Jesus Christ, maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life to the honor and glory of thy Name;

through Jesus Christ our Lord. *Amen*

The Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

The Peace

The Celebrant says to the People:

The peace of the Lord be always with you.

People: And with thy spirit.

The Ministers and People greet one another in the name of the Lord.

The Offertory

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

(Please stand)

Eucharistic Prayer I

Celebrant: The Lord be with you.

People: And with thy spirit

Celebrant: Lift up your hearts

People: We lift them up unto the Lord

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Celebrant and people:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High

(Please kneel or stand)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our

redemption; who made there, by his one oblation, of himself once offered full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee the most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouch safe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and

through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, notweighting our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Celebrant and people together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: [Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

Anthem: Agnus Dei

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

Prayer of Humble Access

Celebrant and people together

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him and he in us. Amen

The Celebrant says the following invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

In the Episcopal Tradition, we believe in the Real Presence of Christ in the Eucharist. We welcome all baptized individuals to join us for communion.

(Please kneel or stand)

Post communion Prayer

Celebrant and people together

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O Heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*

The Blessing

Celebrant

The peace of God, which passeth all understanding, keep your hearts and mind in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen*

Dismissal: Go in peace to love and serve the Lord.

People: Thanks be to God.

MINISTERS OF THE LITURGY

Celebrant and Preacher

The Reverend Robert Willmann

Deacon

The Reverend Susan Riis

Sub Deacons

Tom Tompkins

Chalicer and Lector

Vickie MacLaine

Candle Bearers

Beth Burton

Eric Blake

Altar Flower Sponsor

Altar flowers were given this week to the Glory of God
and in memory of all loved ones

Bud and Lynn Linn

Newsletter from November 16, 2022,

- ***SERVICE TIMES*** ~All Wednesday services (including Thanksgiving Eve) are being permanently changed to 4:00pm. On December 3rd a new Saturday service will be added at 4pm. Christmas services will be – Christmas Eve at 4:00 (with Santa) and 11:00 (with incense). There will be a service via Zoom on Christmas Day at 11:00am
- ***THANKSGIVING EVE SERVICE*** ~This service will again be Wednesday, November 23rd. The time this year will be 4:00pm. As in the past, in the spirit of thankfulness, donations made to the Friendship Dinner are appreciated. The items needed this year are commercial size cans of green beans, corn and applesauce; napkins, 6-inch foam plates, 12 oz plastic glasses and placemats; spaghetti and spaghetti sauce.
- ***THIS SUNDAY, November 20*** ~ Our chalice for both 8 and 10 is Vickie MacLaine. Candle Bearers are Beth Burton and Eric Blake. Our lector for the 8:00 is Vickie with Mark Eagleson reading at 10. Ushers are Barbara Saunders and Annette Porter. Dawnell Graham will be our cantor.
- ***ALTAR FLOWERS*** ~ The altar flowers are given this week to the Glory of God and in memory of loved ones by Bud and Lynn Linn.
- ***POINSETTIAS ORDERS*** ~ If you would like to purchase a poinsettia to help decorate the church this Christmas season, an order form is located toward the back of the newsletter. One stem plants have been ordered through Imlay and will be \$15.00 each. The plants may be taken home after the 10:00 service on January 8th.
- ***FUTURE EVENTS*** ~David Schubach would like you to know ~ ***I will be happy to host the St. James holiday party on Epiphany, Friday, Jan. 6th, 5:30pm.*** More details will be included in the newsletter the closer we get to January.
- ***FRIENDSHIP DINNER***~ Thank you to everyone who prepared, served, and cleaned up at the October 29

Friendship Dinner. We welcomed Jim and Kathy Tom to our October crew, thank you for volunteering. We served 62 meals at a cost of \$4.59 per meal. We received many compliments on the sausage gravy and biscuit dinner.

November 26th is our next Friendship Dinner. We are asking for donations of pie for our dessert. A signup sheet is on the bulletin board in the undercroft.

Please consider volunteering for the November dinner, a signup sheet is on the board also.

➤ ***ORNAMENTS, WOMEN'S GLOVES, MEN'S GLOVES AND WOMEN'S SOCKS ARE NEEDED!***

Our Friendship Dinner Committee winter needs for this year are only women's gloves, men's gloves, and women's socks. They would also appreciate ornament donations for their Christmas Tree. These donations and other items will distribution at the at their November Dinner. Donations may be left in the Undercroft by November 20th. Your donations are appreciated.

November Birthdays

- 20 Linda O'Neill
- 22 Bruce Carpenter
- 23 DelsieZahn
Evan Abood
- 25 Sherry Gillespie
Jonathan Gillespie
Tom Tompkins
Tasha Abood

POINSETTIAS

This year our poinsettia plants will be coming from Imlay. The plants will be used to decorate the church for Christmas. Cost is \$15.00 per one stem plant. Plants may be taken home after 10:00 service on January 8th.

Please fill out exactly as you wish it to appear in the Christmas Eve bulletin – if necessary, continue on the back.

Given by _____

In Memory of: _____

In Thanksgiving for: _____

Number of plants _____ x \$15.00 = _____

Please write **“Poinsettias”** in the memo portion of your check.

**THE FINAL DATE FOR ORDERING IS SUNDAY,
November 27, 2022.**

PRAYER LIST

Our Military

Zachary Spiker

Ben Spiker

We pray also for:

Jane and Sharon Donoho

Deborah Robinson Sekou

Mary Lou Eagleson

John Graham

Fr. Rob Willmann

Shirley Stephens

Greg Meadows

Barbara Schriefer

Dave Michael

Jim Horton

Greta Hauser

George Preston

Andrea Salahub

Rudy Arnold

Theresa Bray

Stephanie Schwieterman

Ruth Anderson

Cathy Rice

Beth Fineran

Becky Yinger

Teri Chacon

Larry and Charline Jeffers

Mark Steen

Richard Sands

Steve Averill

Azalea Miranda

Karen Siegfriedt

Randy McCandless

David Desquin

Anthony Gillespie

John Blair

El-Doree Jordan

Glenn Kirkbride

Janice Campfield

Audrey Spiker

Jacob Spiker

Jim Hoskinson

Cindy Yost

Judy Sowell

Joann Huntwork

Melissa Gabriel

Gary Michael

Katie Shannon

Jim Cope

Dr. Kathleen Riley

Sarah Merikkam

Bev Urschel

Eileen Adams

Susan Nichols

Bob Oppenheimer

Lisa Ferguson

Cris Morrison

Sharon Bauer

Dan and Brenda Ransom

Brooke Anderson

Kane Warden

Janet Slack

Sam Plummer

Dennis Grimes

Donna Rush

EJ Spiker

Stephanie Sherman

Susan Spiker

Charlee Daniels

Marcus Gaiters

Tim and Sherry Dickerson

Donna Hutchins

Tom Ischy

Julia Carpenter